

Arizona Driving and Carriage Society

A 501©3 Organization: 82-4589102 Additional Forms can be found on <https://www.arizonacarriage.org>

2025 FESTIVAL OF DRIVING PLEASURE SHOW SPONSORSHIP, DONATION, ADVERTISING FORM

November 8-9, 2025 at HORSESHOE PARK, Queen Creek, AZ

Sponsorships: Your name and/or business will be listed in the Show Program with the Classes or Divisions sponsored and announced during the show at the beginning of each class sponsored and at ribbon presentations.

All sponsors, donors, and advertisers will also be listed in the Program which is given to every competitor, and available for purchase at the show. As sponsorships come in, the Pleasure Show website page will also list this information. <https://www.arizonacarriage.org/2025-festival-of-driving-pleasure-show>

Donations: These can be indicated on Page 2. Sponsor's and donor's personal or business information should also be listed on that page. Fill out the Summary to total your donation, sponsorship or advertising choices.

CHOICES FOR DIVISION SPONSORSHIPS: Sponsorships @ \$125 each

Please select from the list below. If a selected Division is already taken, another will be selected for you. A Sponsorship covers the Ribbon and Buckle costs for one Division. (Check for already sponsored Divisions on the website.)

All Divisions have been sponsored.

CLASS SPONSORSHIPS: Sponsorships @ \$30 each

Please indicate how many classes you wish to sponsor. You may list your desired class(es), but if not available, another will be assigned. See the class list on the web site (taken classes will show a sponsor) and list preferred class #'s here if you have any preference. (you may list more than you are sponsoring, so if one has been taken, we have another choice) _____. A Sponsorship covers the Ribbons and 1st place Prize for one Class. Number of Classes you wish to sponsor? _____

PROGRAM ADVERTISING/DISPLAY AD OFFERINGS:

- ☐ Business Card @\$25 (include the card to be used or email a digital copy)
- ☐ 1/4 Page ad @\$35 (Width 3 3/4 inches X Height 5 inches)
- ☐ 1/2 Page ad @\$50 (Width 7 1/2 inches X Height 5 inches)
- ☐ Full Page ad @\$100 (Width 7 1/2 inches X Height 10 inches)

Please note: All ads will be reproduced in gray scale only, no color ads. Display ads, to look good, need a quality copy of the ad. Please send a high resolution .jpg file by email if possible (digital is preferred to hard copies). 300 dpi is optimal. Email address is on page 2.

We can prepare an ad for you: include the text details you want included in the ad, as well as a copy of any logo or picture to be used, and a basic sketch of your idea/layout.

SPONSORSHIP AND ADVERTISING FORM (page 2)

YOUR INFORMATION:

Sponsor/Business Name (Please print Clearly)

(This is the name you wish to have shown in the program)

Mailing Address _____

City _____ State _____ ZIP _____

Contact phone _____ Email address _____

SUMMARY OF FEES - Please make checks payable to: ADCS

Friend of the Event Donation	@ \$25 minimum	\$ _____
Supporting Sponsor Donation	@ \$100 minimum	\$ _____
Supporting Donor Donation	@ \$250 minimum	\$ _____
Donation of other amount		\$ _____
No. of Division Sponsorships	_____ @ \$125 ea	\$ _____
No. of Class Sponsorships	_____ @ \$30 ea	\$ _____
No. of Business Card ads	_____ @ \$25 ea	\$ _____
No. of 1/4 page display ads	_____ @ \$35 ea	\$ _____
No. of 1/2 page display ads	_____ @ \$50 ea	\$ _____
No. of Full page display ads	_____ @ \$100 ea	\$ _____
TOTAL ENCLOSED		\$ _____

Please mail Form and check to:

Barbara Lunsmann 38517 N. 10th Ave. Phoenix, AZ 85086

Include any business cards or hard copy display ads with your form, or mail separately to Delight Craddock, the person putting the Program together.

Check here if your display ad is in digital form and will be emailed. _____

Email digital display Ad .jpg files to: Delight at smokinccminis@gmail.com

Mail hard copy display Ads to: Delight Craddock, 12241 W. Ranchettes Dr., Tucson, AZ 85743.

Early submission appreciated. Deadline for display ads to be received is October 27, 2025.

October 30th is the deadline for sponsorships to make it into the Show Program.